U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards Washington, DC 20210

### FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT | No. 1215-0188 |

Expires: 11-30-2002

MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

|  | o comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.   |
|--|---|
|  | TIONS CAREFULLY BEFORE PREPARING THIS REPORT.   |
| For Official the Only 1. FILE NUMBER 2. PERIOD   | DD COVERED  3. (a) AMENDED — If this is an amended report correcting a previously filed report, check here:   |
| 0 6 5 - 3 5 6 From   | 0.1 0 1 2 0 0 0 (b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here:  |
| Through  | gh 1 2 3 1 2 0 0 0 (c) SUBSIDIARY — If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here:  |
|  | 8. MAILING ADDRESS (Type or print in capital letters.)  |
| <u>IMPORTANT</u>   | First Name  |
|  | KENNETH   |
| Peel off the address label from the back of the package and place it here.   | Last Name   |
| If the label information is correct, leave Items 4 through 8 blank.  | L G   |
| If any of the label information is incorrect, complete Items 4   | P.O. Box • Building and Room Number (if any)  |
| through 8.   |   |
|  | Number and Street   |
| 4. AFFILIATION OR ORGANIZATION NAME  | 9 1 0 0 VALLEY VIEW ROAD  |
| HOTEL EMPLOYEES, RESTAURANT EMPLOYEES AFL-CIO  5. DESIGNATION (Local, Lodge, etc.)  6. DESIGNATION NUMBER  | or  |
| LOCAL 10   | MA CED ONI A  |
| 7. UNIT NAME (if any)  | State ZIP Code + 4  |
| 9. Are your organization's records kept at its mailing address?  (If "No," provide address in Item 75.)  Yes X. No:  | OH 44056 2035   |
| 75. ADDITIONAL INFORMATION (If more space is needed, attach additional pages p   | properly identified.)   |
| Item Number  |   |
| * See Attached Schedule *  |   |
| see included benedict  |   |
|  |   |
|  |   |
|  |   |
| Each of the undersigned, duly authorized officers of the above labor organization, declares in any accompanying declarers) has been examined by the signatory and in to the been | es, under the applicable penalties of law, that all of the information submitted in this report (including the information contained est of the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.) |
| a.a V/ // \ \ \ \ \ \ \ .  | 1 Com - Vice Process  |
| 1) mills car (If ot  | other title.  |
|  |   |
| Date Telephone Number  | Date Telephone Number   |
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| During the Reporting Period Did Your Organization:  10. Have a "subsidiary organization" as defined in Section X of the instructions?  |                    | No<br>X     | 18. How many members did your organization have at the end of the reporting period?  19. What is the date of your organization's next regular election of officers?  10 4 2 0 0 3                  |       |
|--|--------------------|-------------|--|-------|
| 11. Create or participate in the administration of a<br>trust or other fund or organization, as defined<br>in the instructions, which provides benefits for<br>members or their beneficiaries? | _ <u>X</u>         |             | 20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization?  \$ 5 0 0 0 0 0                              | <br>) |
| 12. Have a political action committee (PAC) fund?  | <br>               | <u>. X</u>  | 21. What are your organization's rates of dues and fees?  (Enter a minimum and maximum if more than one rate applies for any line.)  Rates of Dues and Fees  | 7     |
| 13. Acquire or dispose of any goods or property in any manner other than by purchase or sale?  |                    | <u>X</u>    | (a) Regular Dues/Fees \$ 29-30 per month (Month, Year, etc.)   |       |
| Have an audit or review of its books and records     by an outside accountant or by a parent body     auditor/representative?  | X                  |             | (b) Initiation Fees \$  (c) Transfer Fees \$   |       |
|  |                    |             | (d) Work Permits \$\frac{2}{\text{ per shift}}  \text{(Month, Year, etc.)}   |       |
| Discover any loss or shortage of funds or other property?  (Answer "Yes" even if there has been repayment or recovery.)  |                    | X           | 22. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/ procedures listed in the instructions? |       |
| 16. Have any officer who was paid \$10,000 or more<br>by your organization and also received \$10,000 or<br>more as an officer or employee of another labor                                    | <del>,</del> ;     | <del></del> | (If the constitution and bylaws have changed, attach two new dated copies. If practices/ procedures have changed, see the instructions.)   |       |
| organization or of an employee benefit plan?   |                    |             |  | X     |
| 17. Liquidate or reduce any liabilities without disbursement of cash?  | <u>.</u>           | <u>X</u>    | 24. Did your organization have any contingent liabilities at the end of the reporting period?  |       |
| (If the answer to any of the above questions is "Yes," provide<br>in Item 75 on page 1 as explained in the instructions for eac  | details<br>h item. | s<br>)      | (If the answer to Item 23 or 24 is "Yes," provide details in Item 75 on page 1.)   |       |

### STATEMENT A — ASSETS AND LIABILITIES

FILE NUMBER: 0 6 5 - 3 5 6

Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only — Do Not Enter Cents

|             |                              | Zintot Paniounto III Bona | DO NOT Enter Cents                  |                                   |
|-------------|------------------------------|---------------------------|-------------------------------------|-----------------------------------|
|             | ASSETS                       | From<br>SCH<br>#          | Start of Reporting<br>Period<br>(A) | End of Reporting<br>Period<br>(B) |
|             | 25. Cash                     |                           | 3 9 6 0 4                           | 2 1 5 2 5                         |
|             | 26. Accounts Receivable      |                           | 100                                 | 1 0 0                             |
| SLI         | 27. Loans Receivable         | 1                         | 0                                   |                                   |
| ASSETS      | 28. U.S. Treasury Securities |                           | . 0                                 | 0                                 |
|             | 29. Investments              | 2                         | 0                                   |                                   |
|             | 30. Fixed Assets             | 5                         | 2 0 2 0                             | 2 3 1 1                           |
|             | 31. Other Assets             | 3                         | 5 6 5 4                             | 2.987                             |
|             | 32. TOTAL ASSETS             | -                         | 4 7 3 7 8                           | 2 6 9 2 3                         |
|             |                              |                           |                                     |                                   |
|             | LIABILITIES<br>Item          | From<br>SCH<br>#          | Start of Reporting Period (C)       | End of Reporting<br>Period<br>(D) |
|             |                              | SCH<br>#                  | Period<br>(C)<br>3 1 0 8 3          | Period                            |
| TES         | Item                         | SCH<br>#                  | Period<br>(C)                       | Period<br>(D)                     |
| BILITIES    | 33. Accounts Payable         | SCH<br>#                  | Period (C) 3 1 0 8 3                | Period<br>(D)                     |
| LIABILITIES | 33. Accounts Payable         | SCH<br>#                  | Period (C)                          | Period (D)                        |
| LIABILITIES | 33. Accounts Payable         | 8 4                       | Period (C)                          | Period (D) 5 4 0 1 30             |

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### Complete Schedules 1 Through 15 Before Completing Statement B

### Enter Amounts in Dollars Only — Do Not Enter Cents

| CASH RECEIPTS<br>Item                                  | From<br>SCH<br># | AMOUNT      | CASH DISBURSEMENTS<br>Item                           | From<br>SCH<br># | AMOUNT      |
|--|------------------|-------------|--|------------------|-------------|
| 39. Dues   |                  | 551374      | 56. To Officers                                      | 9                | 1 0 3 4 7 4 |
| 40. Per Capita Tax                                     |                  | 0           | 57. To Employees                                     | 10               | 57648       |
| 41. Fees   |                  | 126782      | 58. Per Capita Tax                                   |                  | 2 7 9 5 7 1 |
| 42. Fines  |                  | 0           | 59. Fees, Fines, Assessments, etc                    |                  | 0           |
| 43. Assessments  |                  | 0           | 60. Office & Administrative Expense                  | 13               | 87383       |
| 44. Work Permits                                       |                  | 0.          | 61. Educational & Publicity Expense                  |                  | 1 9 9 3     |
| 45. Sale of Supplies                                   |                  | 0           | 62. Professional Fees                                |                  | 3 3 1 9 8   |
| 46. Interest   |                  | 8 6 1       | 63. Benefits   | 11               | 3 5 0 1 6   |
| 47. Dividends  |                  |             | 64. Contributions, Gifts & Grants                    | 12               | 2 1 2 5     |
| 48. Rents  |                  | 1 0 7.6     | 65. Supplies for Resale                              | ·   :            | <u>0</u> .  |
| 49. Sale of Investments & Fixed Assets                 | 6                | 0           | 66. Direct Taxes                                     |                  | 1.8 4 4 8   |
| 50. Loans Obtained                                     | 8                | 0           | 67. Withholding Taxes                                |                  | 5 8 3 4 7   |
| 51. Repayments of Loans Made                           | 1                | 0           | 68. Purchase of Investments & Fixed Assets           | 7                | 7 5 0       |
| 52. On Behalf of Affiliates for<br>Transmittal to Them |                  | 0           | 69. Loans Made                                       | 1                | 0           |
| 53. From Members for Disbursement on Their Behalf      |                  | 0           | 70. Repayment of Loans Obtained                      | 8                |             |
| 54. Other Receipts                                     | 14               | 4 9 3 2 0   | 71. To Affiliates of Funds Collected on Their Behalf |                  | o           |
|  |                  |             | 72. On Behalf of Individual Members                  |                  | 0           |
| `  |                  |             | 73. Other Disbursements                              | 15               | 6 9 5 3 9   |
| 55. TOTAL RECEIPTS                                     |                  | 7 2 9 4 1 3 | 74. TOTAL DISBURSEMENTS                              |                  | 7 4 7 4 9 2 |

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If more space is needed to complete Schedules 1 through 8 or 11 through 15, continue on additional pages, using the same column headings used on the schedule, and enter the totals on the line provided for additional pages in each schedule. For Schedules 9 and 10, use the continuation pages provided.

FILE NUMBER: 0 6 5 - 3 5 6

Enter Amounts in Dollars Only — Do Not Enter Cents

### SCHEDULE 1 — LOANS RECEIVABLE

| List below loans to officers, employees, or<br>members which at any time during the reporting<br>period exceeded \$250 and list all loans to | Loans<br>Outstanding at | Loans Made        | Repayments Recei | Repayments Received During Period |  |  |  |
|--|-------------------------|-------------------|------------------|-----------------------------------|--|--|--|
| business enterprises regardless of amount. (A)   | Start of Period (B)     | During Period (C) | Cash<br>(D)(1)   | Other Than Cash<br>(D)(2)         | Outstanding at<br>End of Period<br>(E) |  |  |
| 1. Name:   |                         |                   |                  |                                   |  |  |  |
| Purpose:   |                         |                   |                  |                                   |  |  |  |
| Security:  |                         |                   |                  |                                   |  |  |  |
| Terms of Repayment:  |                         |                   |                  |                                   |  |  |  |
| 2. Name:   |                         |                   |                  |                                   |  |  |  |
| Purpose:   |                         |                   |                  |                                   |  |  |  |
| Security:  |                         |                   |                  |                                   |  |  |  |
| Terms of Repayment   |                         |                   |                  | <u></u>                           |  |  |  |
| 3. Name:   |                         |                   |                  |                                   |  |  |  |
| Purpose:   |                         |                   |                  |                                   |  |  |  |
| Security:  |                         |                   |                  |                                   |  |  |  |
| Terms of Repayment:  |                         |                   |                  |                                   |  |  |  |
| 4. Totals from additional pages (if any)   |                         |                   |                  |                                   | <del></del>                            |  |  |
| 5. Totals of loans not listed above  |                         |                   |                  |                                   |  |  |  |
| 6. Totals of Lines 1 through 5   | 0                       | 0                 | 0                | 0                                 |  |  |  |
| Enter the Totals from Line 6 in  |                         | ि<br>ltem 69      | ↑Item 51         | ∴ Item 75with Explanation         |  |  |  |



### SCHEDULE 2 — INVESTMENTS (OTHER THAN U.S. TREASURY SECURITIES)

### Description Amount (B) (A) Marketable Securities 1. Total Cost 2. Total Book Value 3. List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2. Other Investments 4. Total Cost 5. Total Book Value 6. List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached. (e) Total from additional pages (if any) 7. Total of Lines 2 and 5

### SCHEDULE 3 — OTHER ASSETS

| Description<br>(A)                      | Book Value<br>(B) |  |  |  |  |
|---|-------------------|--|--|--|--|
| 1. Workers' Compensation Deposit        | 154               |  |  |  |  |
| 2. Rent Security Deposit                | 2,833             |  |  |  |  |
| 3.                                      |                   |  |  |  |  |
| 4.                                      |                   |  |  |  |  |
| 5.                                      |                   |  |  |  |  |
| 6. Total from additional pages (if any) |                   |  |  |  |  |
| 7. Total of Lines 1 through 6           | 2 9 8 7           |  |  |  |  |
| 企<br>Enter the Total from Line 7 in     |                   |  |  |  |  |

### SCHEDULE 4 — OTHER LIABILITIES

| Description<br>(A)                      | Amount at<br>End of Period<br>(B) |  |  |  |  |
|---|-----------------------------------|--|--|--|--|
| 1. Maureen O'Brien Severance            | 10,023                            |  |  |  |  |
| 2. Maureen O'Brien Vacation             | 11,136                            |  |  |  |  |
| 3. Kenneth Ilg Severance                | 1,850                             |  |  |  |  |
| 4. Phone Lease 31 x 147.40              | 4,569                             |  |  |  |  |
| 5. Fax Lease 14 x 74.82                 | 1,047                             |  |  |  |  |
| 6. Total from additional pages (if any) |                                   |  |  |  |  |
| 7. Total of Lines 1 through 6           | 2 8 6 2 5                         |  |  |  |  |
| 印 Enter the Total from Line 7 in        |                                   |  |  |  |  |

### **SCHEDULE 5 — FIXED ASSETS**

FILE NUMBER: 0 6 5 - 3 5 6

| Description<br>(A)                         | Cost or<br>Other Basis<br>(B) | Total Depreciation or<br>Amount Expensed<br>(C) | Book<br>Value<br>(D) | Fair Market<br>Value<br>(E) |
|--|-------------------------------|---|----------------------|-----------------------------|
| 1. Land (give location):                   |                               |   |                      |                             |
| 2. Totals from additional pages (if any)   |                               |   |                      |                             |
| 3. Buildings (give location):              |                               |   |                      | <u>.</u>                    |
| 4. Totals from additional pages (if any)   |                               |   |                      |                             |
| 5. Automobiles and Other Vehicles          |                               |   |                      |                             |
| 6. Office Furniture and Equipment          | 25,628                        | 23,317  | 2,311                | <del></del>                 |
| 7. Other Fixed Assets                      |                               |   |                      |                             |
| 8. Totals of Lines 1 through 7             | 25,628                        | 23,317  | 2.3 11               |                             |
| Enter the Total from Line 8, Column (D) in |                               |   | <u> </u>             |                             |

### SCHEDULE 6 — SALE OF INVESTMENTS AND FIXED ASSETS

| Description <i>(if land or buildings, give location)</i> (A) | Cost<br>(B) | Book Value<br>(C) | Gross Sales Price<br>(D) | Amount Received (E) |
|--|-------------|-------------------|--------------------------|---------------------|
| 1.   |             |                   |                          |                     |
| 2.   |             |                   |                          |                     |
| 3.   |             |                   |                          |                     |
| 4.   |             |                   |                          |                     |
| 5. Totals from additional pages (if any)                     |             |                   | -                        |                     |
| 6. Totals of Lines 1 through 5                               |             |                   |                          |                     |
|  |             | 7. Less Reinvest  | ments                    |                     |
|  |             | 8. Net Sales      |                          | 0                   |
| Enter the Total from Line 8 in                               |             |                   |                          | ∱<br>tem 49         |

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### SCHEDULE 7 — PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: .0 6 5 - 3 5 6

| Description <i>(if land or buildings, give location)</i><br>(A) | Cost<br>(B)       | Book Value<br>(C) | Cash Paid<br>(D) |
|---|-------------------|-------------------|------------------|
| 1. Building & Door Signs  | 750               | 750               | 750              |
| 2.  |                   |                   |                  |
| 3.  |                   |                   | ·                |
| 4.  |                   |                   |                  |
| 5. Totals from additional pages (if any)                        |                   |                   |                  |
| 6. Totals of Lines 1 through 5                                  | 750               | 750               | 750              |
|   | 7. Less Reinvesti | ments             |                  |
|   | 8. Net Purchases  |                   | 7 5 0            |
| Enter the Total from Line 8 in                                  |                   |                   | Item 68          |

### **SCHEDULE 8 — LOANS PAYABLE**

| Source of Loans Payable at Any           | Loans Owed at              | Loans Obtained       | Repayment Made During Period Loans |                           | Loans Owed at              |
|--|----------------------------|----------------------|------------------------------------|---------------------------|----------------------------|
| Time During the Reporting Period (A)     | Start of Period (B)        | During Period<br>(C) | Cash<br>(D)(1)                     | Other Than Cash<br>(D)(2) | End of Period<br>(E)       |
| 1.                                       |                            |                      |                                    |                           |                            |
| 2.                                       |                            |                      |                                    |                           |                            |
| 3.                                       |                            |                      |                                    |                           |                            |
| 4.                                       |                            |                      |                                    |                           |                            |
| 5. Totals from additional pages (if any) |                            |                      |                                    |                           |                            |
| 6. Totals of Lines 1 through 5           | 0                          |                      | 0                                  | 0                         | 0                          |
| Enter the Totals from Line 6 in          | ☆<br>ltem 34<br>Column (C) | 分<br>1tem 50         | ltem 70                            | ⊕ltem 75with Explanation  | Û<br>Item 34<br>Column (D) |

### SCHEDULE 9 — ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: 0 6 5 - 3 5 6

| (A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.)  (B) Title (Enter title of officer, such as PRESIDENT or TREASURER.)  Last Name  First Name | Gross Salary<br>(before taxes and<br>other deductions)<br>(D) | Allowances<br>(E)                     | Disbursements<br>for Official<br>Business<br>(F) | Other<br>Disbursements<br>(G) | Total<br>(H)  |
|--|---|---------------------------------------|--|-------------------------------|---|
|  | 48600   |                                       | 2012   |                               | 51 41 3   |
| 1. I L G       K E N N E T H         Title P R E S - B U S M G R       Status C         Last Name       First Name   | 4.0 000   |                                       | 4813   | <u> </u>                      |   |
| Last Name First Name   |   |                                       |  |                               |   |
| 2. C O O K S A M U E L   | 39792   | 0                                     | <u> </u>   | 0_                            | 4_05_98   |
| Title VICE PRESIDENT Status C  |   |                                       |  | •                             |   |
| Last Name First Name   |   |                                       |  |                               |   |
| 3. G AI NES GWENDOL  |   |                                       |  |                               | 1200  |
| Title SECTREAS-EX BD Status C  |   |                                       |  |                               |   |
| Last Name First Name   |   |                                       |  |                               |   |
| 4.0 BRIEN MAUREEN  | 54567.  |                                       | 35.6.  | 0                             | 5 4 9 2 3   |
| Title F I N S E C - T R E A S Status P  Last Name First Name   |   |                                       |  |                               |   |
| Last Name First Name   |   |                                       |  |                               |   |
| 5. F E RGUS ON RUBY  | 1 100   | 0_                                    | 6_1_   | 0                             | 1 1 6 1   |
| Title R E C S E C Status C   | ·   |                                       |  |                               |   |
| Last Name First Name   |   |                                       |  |                               | ****  |
| 6. I. L. G   | 0   |                                       |  |                               | 50  |
| Title R E C S E C Status P   |   |                                       |  |                               |   |
| 7. H I C K S G E R A L D I   |   |                                       |  | <u>^</u>                      | 2 0 0   |
| Title T R U S T E E Status C   |   | · · · · · · · · · · · · · · · · · · · |  |                               | , <u>, , , , , , , , , , , , , , , , , , </u>           |
| 8. Totals from additional pages (if any)   | 4,610   | 0                                     | 34   | 0                             | 4,644   |
| 9. Totals of Lines 1 through 8   | 150,069   | 0                                     | 4,120  | 0                             | 154,189   |
|  |   |                                       | 10. Less Deduc                                   |                               | 5 0 7 1 5   |
| Enter the Total from Line 11 in  |   |                                       |  |                               |   |
| *Code for Status (C): past officer — P; continuing officer — C; new office   | er during the reporting r                                     | period — N.                           | (If any officer was not your organization's cons | elected at a regular ele      | ection in accordance with<br>ain in Item 75 on page 1.) |

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SCHEDULE 10 — DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: 0 6 5 - 3 5 6

| (A) Name (List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates. Use all capital letters.)                          | Gross Salary<br>(before taxes and |            | Disbursements for Official | Other                                 |              |
|---|-----------------------------------|------------|----------------------------|---------------------------------------|--------------|
| (B) Position (Enter employee's job title.)  | other deductions)                 | Allowances | Business                   | Disbursements                         | Total<br>(H) |
| (C) Name of Affiliated Organization (if applicable)   | (D)                               | (E)        | (F)                        | (G)                                   | (11)         |
| Last Name First Name  1. FAHRER HOWARD  | 1 6 5 5 1                         | 0          | 0                          | · · · · · · · · · · · · · · · · · · · | 16551        |
| Position SEVPAY  Name of Affilated Organization   |                                   |            |                            |                                       |              |
| Last Name First Name  |                                   |            | l                          |                                       |              |
|   | 16551                             | 0          | 0                          | _ 0                                   | 1 6 5 5 1    |
| Position S E V P A Y  Name of Affiliated Organization   |                                   | r          |                            |                                       |              |
| Last Name First Name  |                                   |            |                            |                                       |              |
| 3. ILG MISSY  | 19980                             | 0          | 9 1                        | 0                                     | 20071        |
| Position E X E C A S S T  Name of Affiliated Organization   |                                   |            |                            |                                       |              |
| Last Name First Name  |                                   |            | -                          |                                       |              |
| 4. <u> </u>   |                                   | <u>.</u>   | -                          |                                       | -            |
| Name of Affiliated Organization   |                                   |            |                            |                                       |              |
| Last Name First Name  |                                   |            |                            |                                       |              |
| 5   |                                   |            |                            |                                       |              |
| Position  |                                   |            |                            |                                       |              |
| Name of<br>Affiliated<br>Organization   |                                   |            |                            |                                       |              |
| 6. Totals from additional pages (if any)  |                                   |            |                            |                                       |              |
| <ol> <li>Totals for all employees who, during the reporting period, received<br/>\$10,000 or less in total disbursements from your organization and<br/>any affiliates</li> </ol> | 21,008                            | 0          | 203                        | 0                                     | 21,211       |
| 8. Totals of Lines 1 through 7  | 74,090                            | 0          | 294                        | 0                                     | 74,384       |
|   |                                   |            | 9. Less Dedu               | ctions                                | 1:6 736      |
| Enter the Total from Line 10 in   |                                   | Item 57 🖒  | 10. Net Disburs            | eamente .                             | 5 7 6 4 8    |

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### **SCHEDULE 11 — BENEFITS**

FILE NUMBER: 0 6 5 — 3 5 6

| , Description (A)                              | To Whom Paid<br>(B) | Amount<br>(C) |
|--|---------------------|---------------|
| 1. Pension                                     | International       | 16,674        |
| 2. Health & Welfare                            | Carrier             | 7,365         |
| 3. Medical & Prescription Coverage - Local 118 | Carrier             | 8,999         |
| 4. Life Insurance - Local 118                  | Carrier             | 1,978         |
| 5. Total from additional pages (if any)        |                     |               |
| 6. Total of Lines 1 through 5                  |                     | 3 5 0 1 6     |
| Enter the Total from Line 6                    |                     | ু<br>ltem 63  |

### SCHEDULE 12 — CONTRIBUTIONS, GIFTS & GRANTS

| Description (A)                         | Amount<br>(B) |
|---|---------------|
| 1. Charitable Organizations             | 500           |
| 2. Labor Organizations                  | 350           |
| 3. Universal Health Care                | 250           |
| 4. Ohio Citizen Action                  | 250           |
| 5. Maryville Academy                    | 500           |
| 6. Other                                | 275           |
| 7. Total from additional pages (if any) |               |
| 8. Total of Lines 1 through 7           | 2 1 2 5       |
| Enter the Total from Line 8 in          | 分<br>ltem 64  |

### SCHEDULE 13 — OFFICE & ADMINISTRATIVE EXPENSE

| Description (A)                         | Amount<br>(B) |
|---|---------------|
| 1. ** SEE ATTACHED **                   |               |
| 2.                                      |               |
| 3.                                      |               |
| 4.                                      |               |
| 5.                                      |               |
| 6.                                      |               |
| 7. Total from additional pages (if any) | 87,383        |
| 8. Total of Lines 1 through 7           | 8.7.38.3      |
| Enter the Total from Line 8 in          | ·             |

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### SCHEDULE 14 — OTHER RECEIPTS

### Amount Description (B) 1. International Subsidy 29,924 2. Refund Security Deposit 2,667 3. International Reimbursement Internship Program 9,000 4. Refund Expenses 3,077 5. Refund Tickets 1,257 6. Grievance Settlements 3,333 7. Bank Adjustments 8. Returned Checks 58 9. 10. 11. 12. 13. 14. 15. 16. Total from additional pages (if any) 17. Total of Lines 1 through 16 4 9 3 2 0 Enter the Total from Line 17 in ...... Item 54

### SCHEDULE 15 — OTHER DISBURSEMENTS

| Description<br>(A)                       | Amount<br>(B) |
|--|---------------|
| 1. ** SEE ATTACHED **                    |               |
| 2.                                       |               |
| 3.                                       |               |
| 4.                                       |               |
| 5.                                       |               |
| 6.                                       |               |
| 7.                                       |               |
| 8.                                       |               |
| 9.                                       |               |
| 10.                                      |               |
| 11.                                      |               |
| 12.                                      |               |
| 13.                                      |               |
| 14.                                      |               |
| 15.                                      |               |
| 16. Total from additional pages (if any) | 69,539        |
| 17. Total of Lines 1 through 16          | 6 9 5 3 9     |
| Enter the Total from Line 17 in          | Ŷ             |

| ORGANIZATION NAME:            | <del></del> |           |             |  |
|-------------------------------|-------------|-----------|-------------|--|
| Hotel Employees,              | Restaurant  | Employees | AFL-CIO     |  |
| ENDING DATE OF PERIOD COVERED | Docomber    | 31 2000   | <del></del> |  |

FILE NUMBER: 0 6 5 - 3 5 6

PAGE \_\_1\_OF \_2\_ ADDITIONAL PAGES

### SCHEDULE 9 — ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

| (A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.)  Status  (B) Title (Enter title of officer, such as PRESIDENT or TREASURER.)  (C) | Gross Salary<br>(before taxes and<br>other deductions)<br>(D) | Allowances<br>(E)                     | Disbursements<br>for Official<br>Business<br>(F) | Other<br>Disbursements<br>(G) | Total<br>(H) |
|--|---|---------------------------------------|--|-------------------------------|--------------|
| Last Name First Name   |   |                                       |  |                               |              |
| R I C H U I S A F R A N K  | 1200  | 0                                     | 1 0  | . 0                           | 1 2 1 0      |
| Title EXEC BOARD Status C  |   |                                       |  |                               |              |
| Last Name First Name   |   | = -                                   |  |                               |              |
| R I G S B Y H E N R Y  | 1 0 0 0   | 0                                     | 1 0  | 0                             | 1 0 1 0      |
| Title E X E C B O A R D Status C   |   |                                       |  |                               |              |
| Last Name First Name   | -   |                                       |  |                               |              |
| BL ACKMON CLAUDET  | 9 0 0   | 0                                     | 0  | 0                             | 900          |
| Title E X E C B O A R D Status N   |   |                                       |  |                               |              |
| Last Name First Name   |   | · · · · · · · · · · · · · · · · · · · |  |                               |              |
| PROKASY LAURA  | 1 2 1 0   | 0_                                    | . 0  | 0                             | 1 2 1 0      |
| Title E X E C B O A R D Status N  Last Name First Name   |   |                                       |  |                               |              |
| Last Name First Name   |   | -                                     |  |                               |              |
| KING VERNETT   | 100   | . 0.                                  | 0  | . 0_                          | 100          |
| Tritle E X E C B O A R D Status N  |   |                                       |  |                               |              |
| Last Name First Name   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                               |                                       |  |                               |              |
| JON_A_S JAN E  | _ 100   | 0                                     | 0  | 0                             | 10_0         |
| Title         E         X         E         C         B         O         A         R         D         Status N           Last Name         First Name         First Name         First Name         First Name                           | <u> </u>  |                                       |  |                               |              |
| Last Name First Name   |   |                                       |  | ,                             |              |
| AMATA JOSEPH   | 1.00  | <u>.</u> <u>0</u>                     | 0_   | 0                             | 1, 0, 10     |
| Title         E X E C         B O A R D         Status P           Last Name         First Name  |   |                                       |  |                               | •            |
| Last Name First Name   |   |                                       |  |                               |              |
| CRANFIELD RODNEY   | i   | 0                                     | 0  | 0                             | C            |
| Title T R U S T E E Status N   |   |                                       |  |                               |              |
| Totals   | 4,610   | 0                                     | 20   | 0                             | 4,630        |

Form LM-2 (Revised 2000)

| organization<br>Hotel | NAME:<br>Employees, | Restaurant | Employees | AFL-CIO |  |
|-----------------------|---------------------|------------|-----------|---------|--|
| ENDING DATE           | OF PERIOD COVERED   | December   | 31, 2000  |         |  |

FILE NUMBER: 0 6 5 — 3 5 6

PAGE 2 OF 2 ADDITIONAL PAGES

### SCHEDULE 9 — ALL OFFICERS AND DISBURSEMENTS TO OFFICERS (continued)

| A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.)  Status  B) Title (Enter title of officer, such as PRESIDENT or TREASURER.)  (C) | Gross Salary<br>(before taxes and<br>other deductions)<br>(D) | Allowances<br>(E) | Disbursements<br>for Official<br>Business<br>(F) | Other<br>Disbursements<br>(G) | Total<br>(H) |
|--|---|-------------------|--|-------------------------------|--------------|
| Last Name First Name   |   |                   | *  |                               |              |
| FISHER ELMER   | 0   | _ 0               | 0  | 0                             | 0            |
| Title T R U S T E E Status N   | _   |                   |  |                               |              |
| Last Name First Name   | -   |                   | -  | . ,                           |              |
| R O D R I G U E Z E I L E E N  | 0   | 0                 | 0  | 0,_                           | 0            |
| Tritle T R U S T E E   |   |                   |  |                               |              |
| Last Name First Name   |   |                   |  |                               |              |
| S AND ERS MARY   | 0   | 0                 | 0  | 0.                            | . 0          |
| Tritle TRUSTEE Status P  |   |                   |  |                               |              |
| Last Name First Name   |   |                   |  |                               |              |
| L U D W I G C A R O L  | 0   | , , o             | : <u>1</u> 4                                     | 0                             | 14           |
| Title T R U S T E E Status P   |   |                   |  |                               |              |
| Last Name First Name   |   |                   |  |                               |              |
| Title Status   |   |                   |  |                               |              |
| Last Name First Name   | -   |                   |  |                               |              |
| Title Status   |   |                   | ,  |                               |              |
| Last Name First Name   |   |                   |  |                               |              |
| Tritle Status  | -   |                   |  |                               |              |
| Last Name First Name   | .,  |                   |  |                               |              |
| Title Status   |   |                   |  |                               |              |
| Totals   | 0   | 0                 | 14   | 0                             | 14           |

Form LM-2 (Revised 2000)

## HOTEL EMPLOYEIS & RESTAURANT EMPLOYEES LOCAL UNION #10

### 065-356 December 31, 2000

## Page 1 - Line 75 - Additional Information

| Hotel Employees & Restaurant Employees International Union Pension Fund | (International Union Plans) | 711 North Commons Drive | Aurora, Illinois 60504-4197 | Phone (630) 236-5100 |
|---|-----------------------------|-------------------------|-----------------------------|----------------------|
| _   |                             |                         |                             |                      |

AFL-CIO Pood & Beverage Dealer's Trust Fund 933 N. Summit Street Toledo, Ohio 43604
Phone (419) 244-8678

Hospitality Industrial Benefits Fund 9100 Valley View Road Macedonia, Ohio 44056 # 34-6651829

Michael E. Cozza, CPA

7

Kenneth W. Ilg and Samuel Cook, Hotel Employees & Restaurant Employees International Union 91

Severance Plan for employees with one year or more seniority for Local 10. Potential liability as of December 31, 2000 is \$1,850. 24

Missy Ilg was an employee 1-1-00, elected Recording Secretary 4-7-00 and removed 12-4-00. Sch. 9 & 10

# HOTEL EMPLOYIES & RESTAURANT EMPLOYEES LOCAL UNION #10

 $\frac{065-356}{\text{December }31,2000}$ 

## Schedule 13 - Office and Administrative

| Description                              | Amount   |
|--|----------|
| (A)                                      | (B)      |
| Office Supplies & Expense                | 4,611    |
| Insurance                                | 489      |
| Internet Service                         | 503      |
| Janitorial                               | 1,535    |
| Subscriptions                            | 227      |
| Lease Payment Fax Machine & Phone System | 2,892    |
| Maintenance-Office Equipment             | 1,578    |
| Meetings                                 | 3,815    |
| Pagers                                   | 85       |
| Postage                                  | 4,894    |
| Printing and Stationery                  | 3,110    |
| Operating Support                        | 2,725    |
| Immigration & Naturalization             | 019      |
| Holiday Inn Attendance                   | 138      |
| Rent and Utilities                       | 41,374   |
| Returned Cheeks                          | 58       |
| Telephone                                | 17,573   |
| Bank Service Charges & Check Printing    | 287      |
| Miscellancous                            | -        |
| Web Site Construction                    | 472      |
| Xmas Party for Union Stewards            | 31       |
| Flowers & Gifts                          | 320      |
| Credit Card - Annual Fee                 | 55       |
| TOTAL                                    | \$87,383 |

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# HOTEL EMPLOYERS & RESTAURANT EMPLOYERS LOCAL UNION #10

### 065-356 December 31, 2000

### Schedule 15 - Other Disbursements

| Description                            | Amount   |
|--|----------|
| (A)                                    | (B)      |
| Reimbursements                         | 1,857    |
| Affiliation Fees                       | 555      |
| Alarm Service                          | 391      |
| Car Rental                             | 128      |
| Arbitrator Fee                         | 1,056    |
| Convention, Conference & Seminars      | 3,408    |
| Contract Negotiations & Administration | 6,532    |
| Dues for Stewards & Other              | 14,392   |
| Funcral Expense - Ed Hanley            | 2,411    |
| Here Summer Internship Program         | 9,300    |
| Installation of Officers               | 384      |
| Local 10 Picnic                        | 2,190    |
| Organizing                             | 2,861    |
| Refunds & Reimbursements               | 4,106    |
| Tickets & Ads                          | 2,875    |
| Union Summer Program                   | 3,856    |
| Settlement - Parker Imperial           | 2,809    |
| Settlement - Aramark Ohio Track        | 1,070    |
| Picnic Prizes                          | 250      |
| State Tax Overpayment                  | 4        |
| Payroll Deductions                     | 9,104    |
| TOTAL                                  | \$69,539 |

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